# MACKENZIE COUNTY REGULAR COUNCIL MEETING

Tuesday, February 11, 2014 10:00 a.m.

# Fort Vermilion Council Chambers Fort Vermilion, Alberta

PRESENT: Bill Neufeld Reeve

Walter Sarapuk Deputy Reeve (left at 6:25 p.m.)

Jacquie Bateman
Peter F. Braun
Councillor

Lisa Wardley Councillor (left at 6:34 p.m.)

**REGRETS:** 

**ADMINISTRATION:** Joulia Whittleton Chief Administrative Officer

John Klassen Director of Environmental Services

Ron Pelensky Director of Community Services & Operations

Byron Peters Director of Planning & Development

Carol Gabriel Manager of Legislative & Support Services

ALSO PRESENT: Media

Minutes of the Regular Council meeting for Mackenzie County held on February 11, 2014 in the Fort Vermilion Council Chambers.

CALL TO ORDER: 1. a) Call to Order

Reeve Neufeld called the meeting to order at 10:00 a.m.

AGENDA: 2. a) Adoption of Agenda

MOTION 14-02-053 MOVED by Councillor Braun

That the agenda be approved with the following additions:

13. e) MGA Review Workshops

13. f) CN Rail 13. g) Caribou

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**CARRIED** 

ADOPTION OF PREVIOUS MINUTES:

3. a) Minutes of the January 13, 2014 Special Council (Budget) Meeting

**MOTION 14-02-054** 

**MOVED** by Councillor Wardley

That the minutes of the January 13, 2014 Special Council (Budget) meeting be adopted as presented.

**CARRIED** 

ADOPTION OF PREVIOUS MINUTES:

3. b) Minutes of the January 14, 2014 Regular Council Meeting

**MOTION 14-02-055** 

**MOVED** by Deputy Reeve Sarapuk

That the minutes of the January 14, 2014 Regular Council meeting be adopted as presented.

**CARRIED** 

**GENERAL REPORTS:** 

5. a) CAO Report

**MOTION 14-02-056** 

**MOVED** by Deputy Reeve Sarapuk

That the CAO report for January 2014 be accepted for information.

**CARRIED** 

**GENERAL REPORTS:** 

5. b) Municipal Planning Commission Meeting Minutes – December 19, 2013

**MOTION 14-02-057** 

**MOVED** by Councillor Derksen

That the Municipal Planning Commission meeting minutes of December 19, 2013 be received for information.

**CARRIED** 

**PUBLIC HEARINGS:** 

7. a) None

COMMUNITY SERVICES:

8. a) None

# ENVIRONMENTAL SERVICES:

## 9. a) Backup Power Generators

#### **MOTION 14-02-058**

**MOVED** by Councillor Bateman

That Mackenzie County reintroduces backup power generators for the water plants into the 2014 capital budget.

#### **CARRIED**

Reeve Neufeld recessed the meeting at 10:46 a.m. and reconvened the meeting at 10:57 a.m.

#### **DELEGATIONS:**

# 4. a) Leanne Chartrand, Alberta Energy Regulator

Presentation by Leanne Chartrand regarding the roles and responsibilities of the Alberta Energy Regulator.

Reeve Neufeld recessed the meeting at 11:59 a.m. and reconvened the meeting at 12:45 p.m.

#### **MOTION 14-02-059**

**MOVED** by Councillor Knelsen

That the presentation by Leanne Chartrand regarding Alberta's Energy Regulator be received for information.

#### **CARRIED**

#### **DELEGATIONS:**

4. b) S/Sgt. Peter Pilgrim, High Level RCMP

S/Sgt. Peter Pilgrim from the High Level RCMP detachment was present to discuss Council's priorities.

#### **MOTION 14-02-060**

**MOVED** by Councillor Jorgensen

That the RCMP report and priorities discussion by S/Sgt. Peter Pilgrim be received for information.

#### **CARRIED**

# PLANNING & DEVELOPMENT:

11. a) Bylaw 931-14 Land Use Bylaw Amendment to Rezone Plan 102 6365, Block 38, Lot 1 inclusive to Lot 6 (10910, 10906, 10902, & 10806-97<sup>th</sup> Ave, 10802 & 9704-108<sup>th</sup> Street) from Hamlet Residential District 1B "HR1B" to Hamlet Residential District 2 "HR2"

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## (La Crete)

#### **MOTION 14-02-061**

# **MOVED** by Councillor Braun

That first reading be given to Bylaw 931-14 being a Land Use Bylaw Amendment to rezone Plan 102 6365, Block 38, Lots 1inclusive to lot 6 (10910, 10906, 10902, & 10806-97<sup>th</sup> Ave, 10802 & 9704-108<sup>th</sup> Street) from Hamlet Residential District 1B "HR1B" to Hamlet Residential District 2 "HR2" to accommodate Condominium Development, subject to public hearing input.

### **CARRIED**

# 11. b) Bylaw 932-14 Land Use Bylaw Technical Change to add "Building Demolition or Removal"

#### **MOTION 14-02-062**

# **MOVED** by Councillor Derksen

That first reading be given to Bylaw 932-14, being a Land Use Bylaw amendment to add "Building Demolition or Removal" to Section 3.3, Section 5.2; All Hamlet Districts Permitted Uses; Sections 8.5 A., 8.6 A., 8.7 A. 1 & 2, 8.8 A., 8.9 A., 8.10 A., 8.11 A., 8.12 A., 8.13 A., 8.14 A., 8.15 A., 8.16 A., 8.17 A., 8.18 A., 8.19 A., 8.20 A., 8.21 A., 8.22 A., 8.23 A., 8.24 A., 8.25 A., 8.26 A., 8.32 A., 8.33 A., 8.34 A., 8.35 A., 8.36 A., and to Section 7 General Regulation of the Land Use Bylaw, subject to public hearing input.

#### CARRIED

**TENDERS:** 

# 6. a) 2014 Motor Grader Purchase Tender (1:15 p.m.)

MOTION 14-02-063

**MOVED** by Councillor Knelsen

That the 2014 Motor Grader Purchase Tenders be opened.

#### **CARRIED**

#### Tenders Received:

Finning	\$1,226,388.00 (4 year warranty)
Brandt	\$1,125,000.00 (4 year warranty)
Strongco	\$1,145,400.00 (4 year warranty)

#### **MOTION 14-02-064**

# **MOVED** by Councillor Paul

That the 2014 Motor Grader Purchase Tenders be referred to the Public Works Committee for review and that a recommendation be brought back to Council.

#### **CARRIED**

**TENDERS:** 

# 6. b) 2014 Local Gravel Crushing and Stockpiling Tender

**MOTION 14-02-065** 

**MOVED** by Councillor Derksen

That the 2014 Local Gravel Crushing and Stockpiling tenders be opened.

#### **CARRIED**

# Tenders Received:

	5 Pits	3 Pits
Sage Management	\$2,216,180.00	\$1,691,610.00
Knelsen Sand & Gravel	\$2,249,000.00	\$1,756,000.00
RB Crushing	\$2,323,350.00	\$1,799,750.00

#### **MOTION 14-02-066**

## **MOVED** by Councillor Wardley

That the 2014 Local Gravel Crushing and Stockpiling tender be awarded to the lowest qualified tender, subject to budget and review by the Public Works Committee and that a recommendation be brought back to Council.

#### **CARRIED**

Reeve Neufeld recessed the meeting at 1:42 p.m. and reconvened the meeting at 1:54 p.m.

# **DELEGATIONS:**

# 4. c) Lee Wozencroft, Northern Lakes College

Presentation by Lee Wozencroft, Director of Community Learning Centres for Northern Lakes College, on the programs offered in the Mackenzie region.

#### **MOTION 14-02-067**

# **MOVED** by Councillor Wardley

That the report by Northern Lakes College be received for information.

## **CARRIED**

#### **DELEGATIONS:**

#### 4. d) Friends of the High Level Seniors

Presentation by Shirley Rechlo (Vice-President) and Sheila Morgan from the Friends of High Level Seniors regarding their questions and concerns for seniors housing in the High Level area.

Reeve Neufeld recessed the meeting at 2:48 p.m. and reconvened the meeting at 3:03 p.m.

#### **MOTION 14-02-068**

**MOVED** by Councillor Jorgensen

That the presentation by the Friends of High Level Seniors be received for information.

#### **CARRIED**

# **OPERATIONS:**

10. a) None

11. c) Bylaw 933-14 Land Use Bylaw Amendment to Rezone Part of NE 31-109-18-W5M from Agriculture "A" to Rural General Industrial 2 "RI2" (High Level Rural East)

#### **MOTION 14-02-069**

**MOVED** by Councillor Wardley

That first reading be given to Bylaw 933-14 being a Land Use Bylaw Amendment to rezone Part of NE 31-109-18-W5M from Agricultural "A" to Rural General Industrial 2 "RC2" for the purpose of subdividing an existing Commercial/Industrial yardsite, subject to public hearing input.

#### CARRIED

11. d) Bylaw 935-14 Land Use Bylaw Amendment to Add 80 Acre Splits

#### **MOTION 14-02-070**

**MOVED** by Councillor Braun

That first reading be given to Bylaw 935-14 being a Land Use Bylaw amendment to amend Mackenzie County Land Use Bylaw (927-13), Section 8.1 C (a). Parcel Density in AGRICULTURAL "A" district.

#### **CARRIED**

# 11. e) Bylaw 936-14 Municipal Development Plan Amendment

#### **MOTION 14-02-071**

**MOVED** by Councillor Wardley

That first reading be given to Bylaw 936-14 being a Municipal Development Plan amendment to amend the Municipal Development Plan Bylaw (735-09) sections 3.25 and 4.22 to allow for 80 acre subdivisions as AMENDED, subject to public hearing input.

#### **CARRIED**

# 11. f) Policy DEV001 Urban Development Standards

#### **MOTION 14-02-072**

**MOVED** by Councillor Wardley

That Policy DEV001 Urban Development Standards be approved as presented.

#### **CARRIED**

# CORPORATE SERVICES:

# 12. a) 2014 Budget

#### **MOTION 14-02-073**

Requires 2/3

### **MOVED** by Councillor Wardley

That the transportation capital projects (as identified at the January 13, 2014 budget meeting) to be funded through MSI funding be tabled until final budget review in April and that administration rework the 2014 Budget to include the water plant generators and the unfunded deficit of \$562,656 without taking funds out of reserves and that it be brought back to the next meeting.

#### **DEFEATED**

Reeve Neufeld recessed the meeting at 4:00 p.m. and reconvened the meeting at 4:11 p.m.

### **MOTION 14-02-074**

#### **MOVED** by Councillor Braun

That the \$562,656 unfunded deficit be funded from reserves and that the water plant generators be a top priority at the final

budget review in April.

#### **MOTION 14-02-075**

**MOVED** by Councillor Jorgensen

That Motion 14-02-074 be TABLED to after a review of the reserves.

#### **DEFEATED**

#### **MOTION 14-02-074**

Requires 2/3

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**MOVED** by Councillor Braun

That the \$562,656 unfunded deficit be funded from reserves and that the water plant generators be a top priority at the final budget review in April.

#### **CARRIED**

### **MOTION 14-02-076**

**MOVED** by Councillor Bateman

That the County write a letter to the water treatment plant operators that the County will cover their legal costs for any liabilities as a result of not having generators.

#### **DEFEATED**

# 12. b) Alberta Capital Finance Authority – Master Loan Agreement

#### **MOTION 14-02-077**

**MOVED** by Councillor Jorgensen

That Mackenzie County enters into a Master Loan Agreement with the Alberta Capital Finance Authority.

#### **CARRIED**

# 12. c) Mackenzie Applied Research Association – Application for Insurance Coverage

#### **MOTION 14-02-078**

**MOVED** by Deputy Reeve Sarapuk

That the Mackenzie Applied Research Association application for insurance coverage as an Additional Named Insured through Mackenzie County be approved.

#### **CARRIED**

## 12. d) Minimum Farmland Tax

#### **MOTION 14-02-079**

Requires 2/3

# **MOVED** by Councillor Derksen

That Motion 13-12-928 setting the minimum farmland taxes at \$75.00 be rescinded and that the minimum farmland taxes be set at \$35.00 and that the deficit be funded through the farmland millrate increase.

Councillor Driedger requested a recorded vote.

In Favor
Councillor Derksen
Deputy Reeve Sarapuk
Councillor Braun
Councillor Paul
Councillor Driedger
Reeve Neufeld
Councillor Derksen
Councillor Wardley
Councillor Jorgensen
Councillor Knelsen
Councillor Bateman

#### **DEFEATED**

Reeve Neufeld recessed the meeting at 5:10 p.m. and reconvened the meeting at 5:25 p.m.

#### **ADMINISTRATION:**

### 13. a) Bylaw 937-14 Fee Schedule Bylaw

#### **MOTION 14-02-080**

Requires 2/3

# **MOVED** by Councillor Wardley

That first reading be given to Bylaw 937-14 being the Fee Schedule Bylaw for Mackenzie County.

### **CARRIED**

#### **MOTION 14-02-081**

Requires 2/3

# MOVED by Councillor Driedger

That second reading be given to Bylaw 937-14 being the Fee Schedule Bylaw for Mackenzie County.

#### **CARRIED**

#### **MOTION 14-02-082**

Requires unanimous

## **MOVED** by Councillor Knelsen

That consideration be given to proceed to third reading of Bylaw 937-14 being the Fee Schedule Bylaw for Mackenzie County at this meeting.

#### **CARRIED UNANIMOUSLY**

#### **MOTION 14-02-083**

Requires 2/3

# **MOVED** by Councillor Paul

That third reading be given to Bylaw 937-14 being the Fee Schedule Bylaw for Mackenzie County.

#### **CARRIED**

# 13. b) Indian Residential School Survivors – Truth and Reconciliation Alberta Event – Funding Request

#### **MOTION 14-02-084**

**MOVED** by Councillor Bateman

That the Indian Residential School Survivors – Truth and Reconciliation Alberta event funding request be received for information.

#### CARRIED

# 13. c) Council Meeting Dates

#### **MOTION 14-02-085**

Requires 2/3

## **MOVED** by Councillor Braun

That the regular council meeting dates be changed as follows:

- April 23, 2014 change to April 28, 2014
- May 6, 2014 change to May 13, 2014
- May 21, 2014 cancel
- June 10, 2014 change to June 11, 2014
- June 25, 2014 change to June 23, 2014
- July 16, 2014 change to July 17, 2014
- August 12, 2014 change to August 5, 2014

#### **CARRIED**

### 13. d) Mackenzie Regional Golf Tournament

#### **MOTION 14-02-086**

**MOVED** by Councillor Wardley

That Mackenzie County participate in the Mackenzie Regional Golf Tournament in September 2014 subject to participation by the Town of High Level and the Town of Rainbow Lake.

#### **CARRIED**

#### 13. e) MGA Review Workshops (ADDITION)

**MOTION 14-02-087** 

**MOVED** by Deputy Reeve Sarapuk

Requires Unanimous

That Councillors be authorized to attend the MGA Review workshop in Peace River on April 25, 2014.

**CARRIED UNANIMOUSLY** 

13. f) CN Rail (ADDITION)

**MOTION 14-02-088** 

**MOVED** by Deputy Reeve Sarapuk

Requires Unanimous

That a letter be sent to CN inviting them to a meeting with County representatives.

**CARRIED** 

13. g) Caribou (ADDITION)

**MOTION 14-02-089** 

**MOVED** by Councillor Jorgensen

Requires Unanimous

That a resolution be brought forward to the AAMDC Zone Meeting in regards to the Species at Risk Act.

**CARRIED UNANIMOUSLY** 

INFORMATION/
CORRESPONDENCE:

14. a) Information/Correspondence

Councillor Braun and Councillor Derksen left the meeting at

6:08 p.m.

MOTION 14-02-090

**MOVED** by Councillor Driedger

That the information/correspondence items be accepted for

information purposes.

**CARRIED** 

**IN-CAMERA SESSION:** 

MOTION 14-02-091 MOVED by Councillor Wardley

That Council move in-camera to discuss issues under the Freedom of Information and Protection of Privacy Regulations

18 (1) at 6:11 p.m.

15. a) Legal

15. b) Labour

15. c) Land

### **CARRIED**

Councillor Braun rejoined the meeting at 6:14 p.m.

Councillor Derksen rejoined the meeting at 6:16 p.m.

Deputy Reeve Sarapuk left the meeting at 6:25 p.m.

Councillor Wardley left the meeting at 6:34 p.m.

**MOTION 14-02-092** 

**MOVED** by Councillor Derksen

That Council move out of camera at 6:54 p.m.

**CARRIED** 

15. a) Legal – MARA – Research Station Draft Lease

**MOTION 14-02-093** 

**MOVED** by Councillor Derksen

That the Reeve and Councillor Paul be authorized to negotiate the lease with Mackenzie Applied Research Association for the Fort Vermilion Agricultural Research Station.

CARRIED

15. a) Legal - Clean-up Enforcement

**MOTION 14-02-094** 

**MOVED** by Councillor Jorgensen

That the clean-up enforcement be TABLED to the next meeting.

**CARRIED** 

15. a) Legal – Municipal Government Board – Requisition Dispute between Town of High Level and Mackenzie Housing Management Board

**MOTION 14-02-095** 

**MOVED** by Councillor Driedger

That the Municipal Government Board requisition dispute

update between the Town of High Level and Mackenzie Housing Management Board be received for information.

**CARRIED** 

15. b) Labour – Personnel Update

MOTION 14-02-096 MOVED by Councillor Braun

That the personnel update be received for information.

**CARRIED** 

15. b) Labour – Government of Alberta Proposed Changes to the Local Authorities Pension Plan

MOTION 14-02-097 MOVED by Councillor Jorgensen

That the Government of Alberta proposed changes to the Local

Authorities Pension Plan be received for information.

**CARRIED** 

NOTICES OF MOTION: 16. a) None

NEXT MEETING

DATES:

17. a) Regular Council Meeting

Wednesday, February 26, 2014

10:00 a.m.

Fort Vermilion Council Chambers

ADJOURNMENT: 18. a) Adjournment

MOTION 14-02-098 MOVED by Councillor Jorgensen

That the council meeting be adjourned at 6:55 p.m.

**CARRIED** 

These minutes were approved by Council on February 26, 2014.

(original signed) (original signed)

Bill Neufeld Joulia Whittleton

Reeve Chief Administrative Officer